

HEADTEACHER
Mr. W Allen



Fulwood Road
Sheffield S10 3QA
Telephone: (0114) 230 2461

Nether Green Junior School

E-mail: enquiries@nethergreen-jun.sheffield.sch.uk
headteacher@nethergreen-jun.sheffield.sch.uk
Website: www.nethergreenjuniorschool.co.uk

22.2.2024

Dear Parent /Carer of Y3 children,

As part of our music curriculum, all the children in Y3 will learn to play a tuned percussion instrument in the summer term. To inspire and enhance learning, we have a wonderful opportunity to attend a concert performed by the world famous Halle Orchestra at the Sheffield City Hall. The concert will take place on Friday 8th March at 10.45am. The children will be travelling by public bus and will need to arrive at school at our normal school time. We will have a picnic lunch in the Peace Gardens after the performance. If the weather is wet we will return to school and eat lunch there. We will arrive back at school before the end of the day.

Pupils will need to bring a packed lunch, snacks and drinks for the day. We would also like to remind you not to include any nuts in your child's packed lunch. The children should also bring a warm and waterproof coat as well as any medication they require for the day clearly labelled. Please ensure that the school office also has your latest contact details and all medical information is up to date.

We are asking for a voluntary contribution of £8.85 to cover the cost of the tickets and the bus fare. If your child qualifies for Pupil Premium no payment is required. Under current legislation we may only seek voluntary contributions; however, without people matching their voluntary contributions to the true cost it can be difficult to organise these events. The school's policy of wishing to help anyone experiencing financial difficulties still exists. A permission slip **MUST** be returned even if your child qualifies for Pupil Premium funding in order for us to have written consent for them to take part in the trip.

Payment should be made via ParentPay or in cash (*sorry, no cheque payments can be accepted*) by Monday 4th March 2024.

The emergency contact for the visit will be the staff in the school office. If the visit is unable to go ahead we will remain in school.

Please note your child may be photographed as part of the visit and their photo used to promote the event possibly on the internet or celebrate back in school. If you do not wish your child to be photographed please inform us on the return slip.



We would also welcome 2 additional adult helpers for each class. If you are able to help with this please complete the 'information' section within Parent Pay by entering your name in the box provided or complete the slip below if paying by cash. If we get more than two volunteers per class we will draw names out of a hat. A slip will be sent home to let you know.

We would like to remind parents/ carers accompanying the visit, that mobile phones should not be used whilst out with the children; this includes using them to take photographs and videos. School staff may take photographs of the children during the visit to celebrate the event and to enhance learning back in school. If you need to make or receive calls, this should be done away from the children. This is part of our school's updated Safeguarding policies and in line with LA recommendations and GDPR.

Please ensure you respond to this letter by the given date at the latest. If it is not returned by this day your child may not be able to attend.

Yours sincerely,

The Y3 team: Miss Bartlett, Mrs Charlesworth, Mrs Pickles and Mrs Wing

Y3 Halle Orchestra Trip, Friday 8th March 2024

Return to School Office by Monday 4th March, at the latest, if making a CASH payment

Pupil's Name _____ Class _____

I give permission for my child to visit the Halle Orchestra at Sheffield City Hall and enclose a voluntary cash contribution of £..... / My child qualifies for Pupil Premium Funding.

I understand that my child may be photographed to promote/celebrate the event and I agree to this.

I am able to help on the visit

Name of Parent/ carer _____ Signature _____

Is there any medical information you would like to inform the school about which is in addition to the information we already hold? YES/NO (If yes please state on reverse)